

# SAINT PATRICK CATHOLIC CHURCH

Served by Dominican Friars  
*Rittenhouse's Catholic Community Since 1839*



*Mary Magdalene encounters the Risen Christ - Upper Church*

***The Resurrection of the Lord***  
*Easter Sunday, March 31, 2024*

# Easter Sunday of the Resurrection

## PROCESSIONAL HYMN

## HAIL THEE, FESTIVAL DAY SALVA FESTA DIES

### REFRAIN

Hail thee, fes - ti - val day! Blest day that art  
hal - lowed for - ev - er, Day when our Lord was  
raised, Break - ing the king - dom of death.

*To Verses*

### VERSES 1, 3

1. All the fair beau - ty of earth From the death of the  
3. God the Al - might - y, the Lord, The rul - er of  
1. win - ter a - ris - ing! Ev - 'ry good gift of the  
3. earth and the heav - ens, Guard us from harm with -  
*To Refrain*  
1. year Now with its mas - ter re - turns:  
3. out; Cleanse us from e - vil with - in:

### VERSES 2, 4

2. Rise from the grave now, O Lord, The au - thor of  
4. Je - sus, the health of the world, En - light - en our  
2. life and cre - a - tion. Tread - ing the path - way of  
4. minds, great Re - deem - er, Son of the Fa - ther su -  
*To Refrain*  
2. death, New life you give to us all:  
4. preme, On - ly - be - got - ten of God.

## GREETING

*P.* In the name of the Father, and of the Son, and the Holy Spirit. **R/. Amen.**

*P.* The Lord be with you. **R/. And with your spirit.**

## PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (**Striking one's breast, say:** *through my fault, through my fault, through my most grievous fault*); therefore I ask blessed Mary ever-Virgin, add the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE ELEISON

## GLORIA IN EXCELSIS DEO

## MASS VIII

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo - nae vo - lun - tá - tis. Lau - dá - mus te.  
Be-ne-dí-ci - mus te. A-do-rá - mus te.  
Glo - ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,  
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.  
Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.  
Dó-mi - ne De - us, A - gnus De - i, Fí-li - us Pa - tris.  
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.  
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,  
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,  
Je - su Chri - ste. Cum San - cto Spí - ri - tu:  
in gló - ri - a De - i Pa - tris. A - men.

**COLLECT**

**LITURGY OF THE WORD**

**FIRST READING**

**ACTS 10:34A, 37-43**

**GOD RAISED HIM UP ON THE THIRD DAY**

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

**RESPONSORIAL PSALM**

**PSALM 118:1-2, 16-17, 22-23**



This is the day the Lord has made; let us re-joice and be glad.

**THIS IS THE DAY THE LORD HAS MADE; LET US REJOICE AND BE GLAD**

**SECOND READING**

**COLOSSIANS 3:1-4**


**IF YOU HAVE BEEN RAISED WITH CHRIST, KEEP SEEKING, THE THINGS ABOVE**

Brothers and sisters: If then you were raised with Christ, see what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.







1. Vic - ti - mae pas - chá - li lau - des      ím - mo - lent Chri - sti - á - ni.  
1. Chris - tians, to the Pas - chal vic - tim      of - fer your thank - ful prais - es.



2. A - gnus red - é - mit o - ves:      Chri - stus ín - no - cens Pa - tri  
2. A lamb the sheep re - deems:      Christ, who on - ly is sin - less,



2. re - con - ci - li - á - vit pec - ca - tó - res.      3. Mors et vi - ta du - é - lo  
2. rec - on - ciles sin - ners to the Fa - ther.      3. Death and life have con - tend - ed




3. con - fli - xé - re mi - rán - do: dux vi - tae mór - tu - us,      re - gnat vi - vus.  
3. in that com - bat stu - pen - dous: the Prince of life, who died, reigns im - mor - tal.



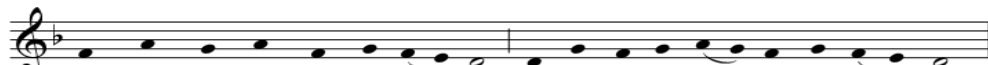
4. Dic no - bis, Ma - rí - a,      quid vi - dí - sti in vi - a?  
4. Speak, Ma - ry, de - clar - ing      what you saw way - far - ing:




5. Se - púl - crum Chri - sti vi - vén - tis, et gló - ri - am vi - di re - sur - gén - tis:  
5. "The tomb of Christ, who is liv - ing, the glo - ry of Je - sus' res - ur - rec - tion;



6. An - gé - li - cos te - stes,      su - dá - ri - um, et ves - tes.  
6. Bright an - gels at - test - ing,      the shroud and nap - kin rest - ing.



7. Sur - ré - xit Chri - stus spes me - a: prae - cé - det su - os in Ga - li - laé - am.  
7. Yes, Christ my hope is a - ris - en; to Gal - i - lee he goes be - fore you."



8. Sci - mus Chri - stum sur - re - xís - se      a mór - tu - is ve - re:  
8. Christ in - deed from death is ris - en,      our new life ob - tain - ing;



8. tu no - bis, vi - ctor Rex,      mi - se - ré - re.  
8. have mer - cy, vic - tor King,      ev - er reign - ing!



A - men.      Al - le - lu - ia.  
A - men.      Al - le - lu - ia!



CHRIST, OUR PASCHAL LAMB, HAS BEEN SACRIFICED;  
LET US THEN FEAST WITH JOY IN THE LORD

## THE HOLY GOSPEL ACCORDING TO JOHN

JOHN 20:1-9

**HE MUST RISE AGAIN FROM THE DEAD**

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."

So Peter and the other disciple went out and come to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

For they did not yet understand the Scripture that he had to rise from the dead.

**HOMILY**

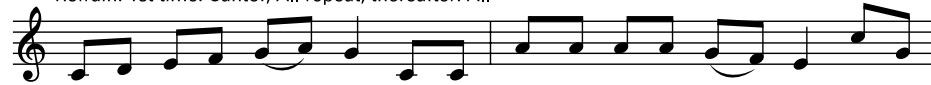
## PROFESSION OF FAITH AND RENEWAL OF BAPTISMAL VOWS

R/. I do.

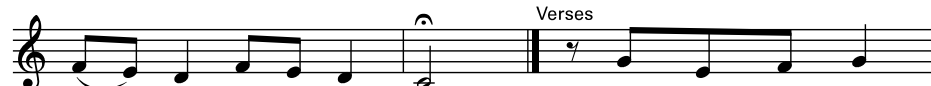
### ASPERGES

### I SAW WATER FLOWING Randall DeBruyn

Refrain: 1st time: Cantor, All repeat; thereafter: All



I saw wa-ter flow - ing from the right side of the tem - ple, Al - le -



lu - ia! Al - le - lu - ia!

Verses

1. The wa - ter flowed,
2. It brought God's life,
3. The peo - ple sang,

to Refrain


1. Al - le - lu - ia! Flowed from the tem - ple, Al - le - lu - ia!
2. Al - le - lu - ia! And his sal - va - tion, Al - le - lu - ia!
3. Al - le - lu - ia! They sang in joy - ful praise, Al - le - lu - ia!

UNIVERSAL PRAYER. R/. Lord, hear our prayer.

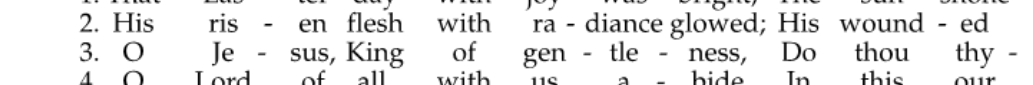
## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN


### THAT EASTER DAY WITH JOY WAS BRIGHT PUER NOBIS



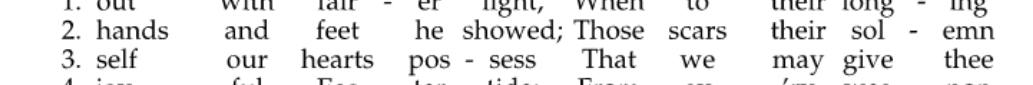
1. That Eas - ter day with joy was bright, The sun shone



2. His ris - en flesh with ra - diance glowed; His wound - ed



3. O Je - sus, King of gen - tle - ness, Do thou thy -




4. O Lord of all, with us a - bide In this our



1. out with fair - er light, When to their long - ing



2. hands and feet he showed; Those scars their sol - emn



3. self our hearts pos - sess That we may give thee



4. joy - ful Eas - ter - tide; From ev - 'ry wea - pon



1. eyes re - stored, Th'a - pos - tles saw their ris - en Lord.



2. wit - ness gave That Christ was ris - en from the grave.



3. all our days The will - ing trib - ute of our praise.



4. death can wield Thine own re - deemed for - ev - er shield.

## PARISH ONLINE GIVING - QR Code



## VENMO - QR Code



Donating to the Church is so easy! Use your phone to scan the code of your choice to make your donation. Open up your camera. Hold your phone up to the code. A link will appear. The Venmo Code now works within the Venmo App. Don't take a picture. Just tap on the link and follow the prompts.

*Thank you so much for your generous support of our parish!*

### EUCCHARISTIC PRAYER

*P. The Lord be with you. R/. And with your spirit.*

*P. Lift up your hearts. R/. We lift them up to the Lord.*

*P. Let us give thanks to the Lord our God. R/. It is right and just.*

### SANCTUS

### MASS OF THE TRANSFIGURATION Mass XVIII, setting by Normand Gouin

San-ctus, San-ctus, San-ctus Do - mi - nus De - us  
Sa - ba - oth. Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.  
Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit in  
no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

### MEMORIAL ACCLAMATION

### MASS OF THE TRANSFIGURATION

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.



AMEN

MASS OF THE TRANSFIGURATION



A - men. A - men. A - men.

COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

MASS OF THE TRANSFIGURATION/MASS XVIII

1



A-gnus De - i, qui tol-lis pec-cá - ta mun-di: mi-se-ré-re no - bis.

(twice)



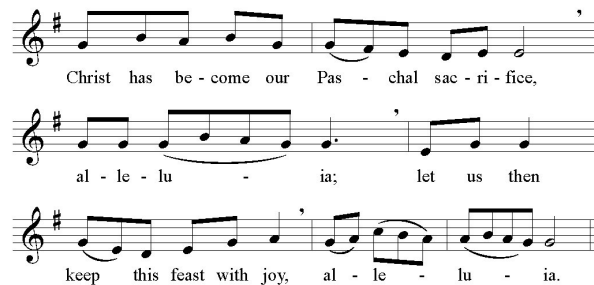
A-gnus De - i, qui tol-lis pec-cá - ta mun-di: do-na no-bis pa-cem.

COMMUNION ANTIPHON

CHRIST HAS BECOME OUR PASCHAL SACRIFICE

NORMAND GOUIN

Christ Has Become Our Paschal Sacrifice



Christ has be - come our Pas - chal sac - ri - fice,

al - le - lu - ia; let us then

keep this feast with joy, al - le - lu - ia.

PRAYER AFTER COMMUNION

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove,



1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro - cured; Al - le - lu - ia!
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King, Al - le - lu - ia!
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing. Al - le - lu - ia!
4. Fa - ther, Son, and Ho - ly Ghost.





# Easter & Entropy

When we study physics, we learn about the second law of thermodynamics, also known as the concept of “entropy.” Entropy is a scientific term for something we know by experience: things break down. Everything created has a lifespan, whether it be a machine, a building, a sun, or a galaxy. And no source of energy is 100% efficient. The Bible expresses this notion in various places, but especially at the end of Psalm 102: “Of old You did lay the foundation of the earth, and the heavens are the work of your hands. They will perish, but you endure; they will all wear out like a garment. You change them like raiment, and they pass away; but You are the same, and your years have no end” (Ps 102:25-27). This psalm highlights both (1) that wearing-down is an inherent property to creation (entropy), and (2) that God is not subject to this wearing-down.

For those who don’t believe in God, everything without exception is subject to entropy, even the universe itself. Entropy functions, then, as a kind of “death warrant” on the universe. It is built in obsolescence. Apart from God, then, there is no ultimate hope. The universe, left to itself, would eventually peter out. And the whole of human history would be the smallest blip, and a meaningless one, on the wide radar of human and cosmic history.

But because God exists, there is a glimmer of hope that not everything ends in death. God Himself is spared from wear-out. He is an exception to entropy. Still, what good does that do us if *we* are subject to entropy? This is where the relevance of the Resurrection enters in. In His Resurrection, we see Jesus overcoming sin, suffering, death, and every form of entropy that assails us. In Jesus, we see an exception to entropy *within our own creation and history*. And Jesus offers *us* hope, declaring that those who believe and follow Him until death will receive “the crown of life”: “Be faithful unto death, and I will give you the crown of life” (Rev 2:10). Christ has come to save us from sin, from suffering, and from death being our ultimate end. Because of His Resurrection, eternal life is possible and accessible to us. Because of His Resurrection, life and everything that we do (which is good) can have meaning and value. His Resurrection gives us ultimate hope, a hope that not based on just wishful and optimistic thinking, but a hope which is as real as His Resurrection. Blessed hope to all of you! Blessed Easter! Jesus Christ is risen. Amen. Alleluia!

-Fr. Hyacinth



*Congratulations to all those who have begun their journey in faith  
in our Church this Easter Season*

**Catechumens**

*Samuel Coady, Mary Carmen De Los Santos, James McKee  
Emily Schiller, Michael Shander*

**Candidates**

*Emma Collier, Anand Dibble, Franklin Edward Elliot, Amber Gibson, Monica Lacy,  
Grace Lambdin, Julia LaVoy, Emily Miller, James Newlin, Hannah Quamme*

**Confirmandi**

*Gwendolyn Cochran, Mark Ryan Finn Hutton, Paul Miller, IV  
Eamonn O'Shea, Alexandra Lee, Mallory Lacy*

## READINGS FOR THE WEEK

**Monday:** Acts 2:14, 22-33  
Ps 16:1-2a, 5, 7-11  
Mt 28:8-15

**Tuesday:** Acts 2:36-41  
Ps 33:4-5, 18-20, 22  
Jn 20:11-18

**Wednesday:** Acts 3:1-10  
Ps 105:1-4, 6-9  
Lk 24:13-35

**Thursday:** Acts 3:11-26  
Ps 8:2a, 5-9  
Lk 24:35-48

**Friday:** Acts 4:1-12  
Ps 118:1-2, 4, 22-27a  
Jn 21:1-14

**Saturday:** Acts 4:13-21  
Ps 118:1, 14-15, 16-21  
Mk 16:9-15

**Sunday:** Acts 4:32-35  
Ps 118:2-4, 13-15, 22-24  
1 Jn 5:1-6  
Jn 20:19-31

## PRAY FOR THE SICK

Please pray for all the sick of the parish and all who are homebound. If you would like to be added to the parish prayer list or have a priest visit you, please contact the Rectory. **Sacraments for those in immediate danger of death may be requested by calling 202-499-8654.**

## STEWARDSHIP

Given the deadline for this week's bulletin, we are unable to provide the collection table. This information will be provided in future bulletins. As always, we are most grateful for your continued generous support of our parish.

*Thank you and God bless you!*

## THE WEEKLY MASS INTENTIONS

**Sunday, March 31<sup>st</sup> ~ Easter Sunday**  
8:30 am Serge Laplace  
11:00 am For the People of the Parish  
6:30 pm Mauro Family

**Monday, April 1<sup>st</sup> ~ Easter Monday**  
7:30 am † Edward Remshard  
12:05 pm † Edward Remshard

**Tuesday, April 2<sup>nd</sup> ~ Easter Tuesday**  
7:30 am All graduates, teachers and staff of Saint James Grammar School  
12:05 pm † Marie Heffron

**Wednesday, April 3<sup>rd</sup> ~ Easter Wednesday**  
7:30 am † Holy Souls in Purgatory  
12:05 pm † Jordan Dougherty

**Thursday, April 4<sup>th</sup> ~ Easter Thursday**  
7:30 am For the Family of Maria Antonietta Castaldi L/D  
12:05 pm Association of Opera del Gregge del Bambino Gesu

**Friday, April 5<sup>th</sup> ~ Easter Friday**  
7:30 am † John Patrick Kelley  
12:05 pm Perpetua Rich

**Saturday, April 6<sup>th</sup> ~ Easter Saturday**  
8:00 am Emily McGovern  
5:15 pm Conversion of Sinners to God's Mercy

**Sunday April 7<sup>th</sup> ~ 2nd Sunday of Easter  
(Divine Mercy Sunday)**  
8:30 am † Remshard Family L/D  
11:00 am † Hill & McGovern Families L/D  
3-5:30 pm Adoration of the Blessed Sacrament (Lower Church)  
3:00 pm Exposition & Sung Chaplet of Divine Mercy  
5:00 pm Evening Prayer with the Friars  
5:25 pm Benediction  
6:30 pm For the People of the Parish



# OFFICE OF READINGS & VESPERS


## Sundays of Easter

5pm in the Upper Church

(in the Lower Church on Divine Mercy Sunday)



Join the Dominican Friars for Office of Readings and Vespers (Evening Prayer) from the Liturgy of the Hours for the Sundays of Easter.



Sunday  
April 7

# *Divine Mercy Sunday Devotions*

3 - 5:30pm Adoration of the Blessed Sacrament (Lower Church)  
3pm Exposition & Sung Chaplet of Divine Mercy  
3-4pm Confessions  
5pm Evening Prayer with the Dominican Friars  
5:25pm Benediction

**JESUS I TRUST IN YOU**



# The Resurrection of Jesus

7:00 p.m. St. Patrick Parish Hall

Tuesday, April 16

Christ's Resurrection in the New Testament

Tuesday, April 23

Christ's Resurrection in St. Thomas Aquinas





JOIN US TO CELEBRATE  
THE EASTER SEASON &  
GOOD SHEPHERD SUNDAY

# With a Parish Dinner

*Come for community & fresh Mediterranean cuisine prepared by professional chef, including -- stuffed grape leaves with tzatziki; tabbouleh; hummus & pita; garden salad; roasted branzino; Greek lemon rice, roasted vegetables; and pistachio date balls*

\_\_\_\_\_  
SATURDAY  
\_\_\_\_\_

APRIL  
**20**  
2024

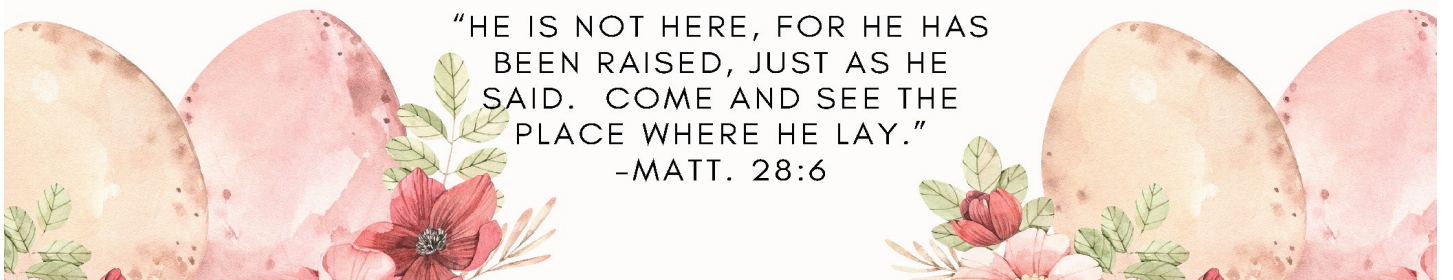
\_\_\_\_\_  
AT 6:30 P.M.  
\_\_\_\_\_

*Fr. Hyacinth and Darryl Podunavac of Lux Mundi will give a special presentation featuring the excellent and much-needed work that was done on the roof and walls of our beloved church.*

*RSVP by April 15th to Rose at:  
[FromShadowsToTruth@gmail.com](mailto:FromShadowsToTruth@gmail.com)*

*\$25/person; Kids eat free.  
Payment by cash, check, or Venmo*

"HE IS NOT HERE, FOR HE HAS  
BEEN RAISED, JUST AS HE  
SAID. COME AND SEE THE  
PLACE WHERE HE LAY."  
-MATT. 28:6



## WELCOME

No matter how long you're planning to be in the neighborhood, please consider St. Patrick's your parish home. Registration forms are available through the parish office or on the parish website.

### CONFESSION AND MASS SCHEDULE

#### **WEEKDAY MASS & CONFESSION**

##### *Monday - Friday*

7:30 am & 12:05 pm

12:30-12:45 pm - Friday Confessions

##### *Thursday*

7:00 pm-7:30 pm - Confessions

##### *Saturday*

8:00 am - Mass

4:30 - 5:00 pm - Confessions

#### **SUNDAY MASS & CONFESSION**

5:15 pm - Saturday Vigil

8:30 am - Mass

10:30-10:50 am - Confessions

11:00 am - Mass

5:45-6:15 pm - Confessions

6:30 pm - Mass

9:00 pm - Night Prayer - Upper Church

Every night except Thursday at 7:45 pm



**Holy Days of Obligation :** 7pm Vigil    7:30 am    12:05pm    7:00 pm

### WEEKLY HOLY HOUR WITH EUCHARISTIC EXPOSITION

Thursday 7:00 pm - 8:00 pm - Lower Chapel

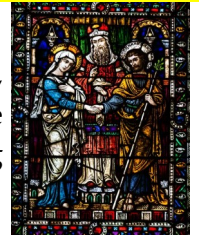
Confessions from 7:00 pm - 7:45pm

Night Prayer at 7:45 pm, Benediction and Marian Procession.



### ADMINISTRATION OF THE SACRAMENTS

You can find information about arrangements to receive Baptism, Reconciliation, First Communion, Confirmation, Marriage, Communion to the Homebound and Anointing of the Sick on our parish website or by contacting the parish office.



### PARISH CLERGY, STAFF AND COUNCILS

**PARISH:** *Pastor:* Fr. Hyacinth Cordell, O.P. *Parochial Vicar:* Fr. Pachomius, O.P.

**FRIARS IN RESIDENCE:** Fr. Dominic Bump, O.P., Br. James Wallace, O.P.

**PARISH STAFF:** *Business Manager & Secretary:* Loretta A. Colucci *Custodian:* Thomas Kohlmann

*Director of Music:* Dr. Sean O'Connor

*Sacristan:* Trevor Williams

**FINANCE COUNCIL:** Bill McKenna, Paul Trueax, Robert Michel, Didi Ilunga

Bernard J. Kelley, Anna Adams, Thomas Guinan



#### UPPER CHURCH

**MON-FRI**

6:00pm to 9:20pm  
(mid-March to Advent)

#### CHAPEL HOURS

**EVERYDAY**

7:00 am to 9:20pm

#### PARISH OFFICE HOURS

**Monday-Friday**

8:00am - 4:00pm

**Weekends**

By appointment

*St. Patrick Church is a Christ-centered, Roman Catholic, and Dominican parish for the people of Rittenhouse Square and Center City Philadelphia. Our mission is to preach the Gospel and make disciples; to glorify God through the Eucharist and the other Sacraments; to build up the communion of the Church; and to serve others*

*through the spiritual and corporal works of mercy.*

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